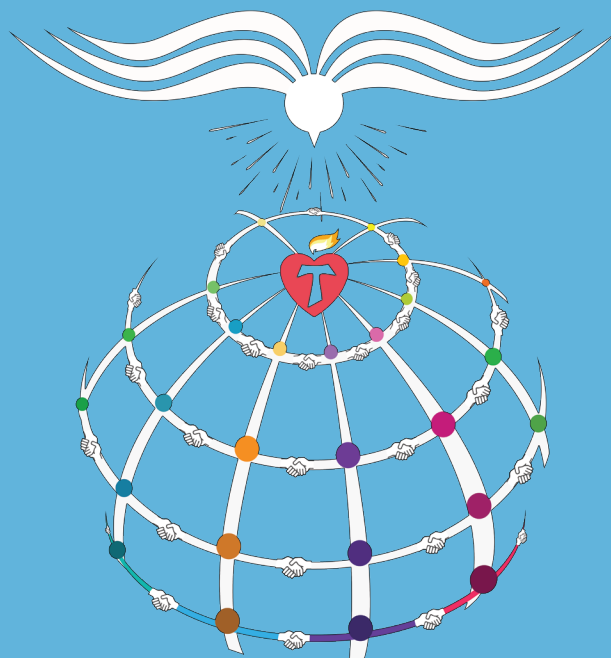


2022
General Assembly



Be Witness to God's Love in the World

**Mass in Honor of the
New International Leadership Team
St. Joseph Chapel
Milwaukee**

July 10, 2022

Introductory Rites

Procession - Dance of Celebration: Sisters from India

Aarati to the altar and congregation while the congregation sings the entrance hymn (Sister From India)

Aarati is an Indian ritual of worshipping God. Aarati is performed with lighted lamps or candles, incense and flowers in thalams (platters) and bells. This ritual includes a song of offering, bells and three circular movements. With the thalams, we offer the whole world, the gathered community and ourselves to God and it reminds the believers that God is the center of their lives.

Entrance Hymn

As a Fire is Meant for Burning

Text: Ruth Duck

Tune: Beach Spring

As a fire is meant for burning With a bright and warming flame,
So the church is meant for mission, Giving glory to God's name.
Both to preach our creeds and customs, And to build a bridge of care,
We join hands across the nations, Finding neighbors ev'rywhere.

We are learners; we are teachers; We are pilgrims on the way.
We are seekers; we are givers; We are vessels made of clay.
By our gentle, loving actions, we would show that Christ is light.
In a humble, list'ning Spirit, We would live to God's delight.

As a green bud in the springtime Is a sign of life renewed,
So may we be signs of oneness 'Mid earth's peoples, many hued.
As a rainbow lights the heavens When a storm is past and gone,
May our lives reflect the radiance Of God's new and glorious dawn.

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Greeting: Bishop James T. Schuerman

Penitential Act

Señor, Ten Piedad

Cesáreo Gabaráin

Repeat each line after the leader

Señor, ten piedad
Cristo, ten piedad
Señor, ten piedad

Glory to God (Hindi)

Mahima ... Mahima -2

Unche nab mei prabhu ki Mahima-2 Mahima Mahima Mahima

1. Dhanya thuje hum khathe hei ,Vandhanu thera gathe hei
Sa ni dha, ni dha pa, padha mapa gama rega, Dhanya.....
Theri aaradhana karthe hei, Theri mahima gathe hei-2
Mahima.....
2. Prabhu Parmeshwar thu hei Swami, Swarg dhara ke thu Adhikari
Sa ni dha, ni dha pa, padha mapa gama rega, Prabhu Parmeshwar.....
Gunu gaye hum thera sadha-2 Mahima.....
3. Hei Prabhu Yesu suth Parameswar,Jagath ke pap mitanewale
Sa ni dha, ni dha pa, padha mapa gama rega, Hei Prabhu Yesu.....
Sunule hamari duva thu sada-2 Mahima.....
4. Thu hi Pavan thu hi Prabhu hei, Pavan Aatma sangh viraje
Sa ni dha, ni dha pa, padha mapa gama rega, Thu hi pavan.....
Theri mahima hove sadha-2 Mahima....

Opening Prayer

Liturgy of the Word

First Reading

Deuteronomy 30:10-14 (*Proclaimed in German*)

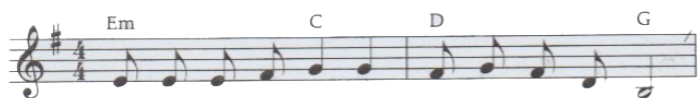
Moses said to the people: “If only you would heed the voice of the Lord, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the Lord, your God, with all your heart and all your soul.

“For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, ‘Who will go up in the sky to get it for us and tell us of it, that we may carry it out?’ Nor is it across the sea, that you should say, ‘Who will cross the sea to get it for us and tell us of it, that we may carry it out?’ No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out.”

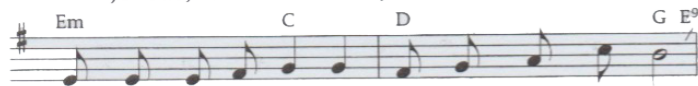
Lector: Wort Gottes.

ALL: Dank sei Gott.

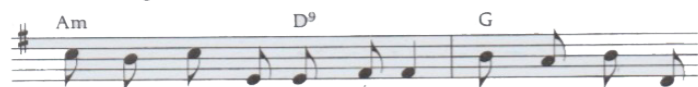
Responsorial Psalm



1 Herr, du bist mein Le-ben, Herr, du bist mein Weg.
2 Je-sus, un-ser Bru-der, du bist un-ser Herr.



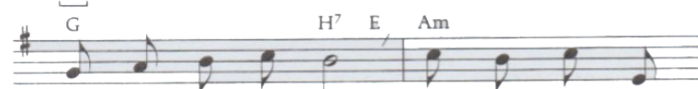
1 Du bist mei-ne Wahr-heit, die mich le-ben lässt.
2 E-wig wie der Va-ter, doch auch Mensch wie wir.



1 Du rufst mich beim Na-men, sprichst zu mir dein
2 Dein Weg führ-te durch den Tod in ein neu-es



1 Wort. Und ich ge-he dei-nen Weg, du
2 Leben. Mit dem Va-ter und den Dei-nen



1 Herr gibst mir den Sinn. Mit dir hab ich
2 bleibst du nun ver-eint. Ein-mal kommst du



1 kei-ne Angst, gibst du mir die Hand.
2 wie-der, das sagt uns dein Wort,



1 Und so bitt ich, bleib doch bei mir.
2 um uns al-len dein Reich zu ge-ben.

4 Vater unsres Lebens, wir vertrauen dir. / Jesus, unser
Retter, an dich glauben wir, / und du, Geist der Liebe, atme
du in uns. / Schenke du die Einheit, die wir suchen auf der
Welt. / Und auf deinen Wegen führe uns ans Ziel. / Mache
uns zu Boten deiner Liebe.

T u. M.: Pierangelo Sequeri „Tu sei la mia vita“ (Originaltitel: Symbolum '77) 1978, Ü: Christoph Biskupek

Second Reading**Colossians 1:15-20** (*Proclaimed in Malayalam*)

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers, all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Lector: Daiva vachanamnu nam kettath

ALL: Namuku Daivathe Stuthikam

Gospel Acclamation**Festival Alleluia****James Chepponis**

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Gospel: Luke 10:25-37 (*Proclaimed in Spanish*)

Presider: El Señor esté con ustedes.
ALL: Y con tu espíritu.
Presider: Lectura del Santo Evangelio según san Lucas.
ALL: Gloria a tí, Señor.

There was a scholar of the law who stood up to test Jesus and said, “Teacher, what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read it?” He said in reply, *You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*” Jesus replied to him, “You have answered correctly; do this and you will live.”

But because he wished to justify himself, he said to Jesus, “And who is my neighbor?” Jesus replied, “A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw the victim, he passed by on the opposite side. Likewise, a Levite came to the place, and when he saw the victim, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then the Samaritan lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’

Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.”

Presider: Palabra del Señor.
ALL: Gloria a tí, Señor Jesús.

Homily: Bishop James T. Schuerman

Call to Leadership

Our President, Sister Mary Diez, addresses the assembly.

The assembly is seated.

Sister Mary: At this time, I invite all present to join me in calling forth our newly elected International Leadership Team.

Sister Mary: Please join me calling forth Sister Deborah Fumagalli.

ALL: Sister Deborah Fumagalli, we call you to serve as President of our Congregation.

Response: President-elect Sister Deborah Fumagalli

ALL: “Veni Sancte Spiritus”

VENI SANCTE SPIRITUS

Come, Holy Spirit

Ostinato Response

Women's Voices

Musical score for "Veni Sancte Spiritus" for Women's Voices. The score is written for four voices: Soprano 1 (S 1), Soprano 2 (S 2), Alto 1 (A 1), and Alto 2 (A 2). The key signature is one sharp (F#) and the time signature is common time (C). The music begins with a *pp* (pianissimo) dynamic marking. The lyrics are: Ve - ni San - cte Spi - ri - tus. —

Composer Jacques Berthier

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Sister Mary: Please join me calling forth Sister Tresa Abraham Kizhakeparambil.

ALL: Sister Tresa Abraham Kizhakeparambil, we call you to serve as first Vice President of our Congregation.

Response: Vice President-elect Sister Tresa Abraham Kizhakeparambil

ALL: “Veni Sancte Spiritus”

Sister Mary: Please join me calling forth Sister Matilde Maravi.

ALL: Sister Matilde Maravi, we call you to serve as Vice President of our Congregation.

Response: Vice President-elect Sister Matilde Maravi

ALL: “Veni Sancte Spiritus”

Sister Mary: Please join me calling forth Sister Jincy Vilayappilly.

ALL: Sister Jincy Vilayappilly, we call you to serve as Vice President of our Congregation.

Response: Vice President-elect Sister Jincy Vilayappilly

ALL: “Veni Sancte Spiritus”

Sister Mary: God has called you each by name to a life of loving service and faithful commitment. We give thanks for your witness and now call you to the specific ministry of leadership as the International Leadership Team of the School Sisters of St. Francis.

Sister Barbara: We understand that the call to leadership in our Congregation is a call to focus and to animate us for our prophetic mission in the world. May you lead us in that mission in the countries where we live and minister.

Sister Lucy: May the inspiration of your leadership help us to become the people of faith that we profess. Through your witness in community may our bonds with one another be strengthened. May we all be more faithful to the radical claims of the Gospel.

Prayer of Blessing by Bishop

Let us pray:

Almighty God, pour out your blessings upon these your servants, who have been given the ministry of leadership of this community of Sisters and in your church. Grant them grace to give themselves wholeheartedly in your service. Keep before them the example of our Lord, who gave himself for us all. Fill them with your Holy Spirit and guide them in their work. Reward their faithfulness with the knowledge that through them your purposes are accomplished, through Jesus Christ our Lord.

ALL: Amen.

Blessing of the New Team and Thanks to the Outgoing Team



May God bless you and keep you.
May the Ho - ly One grant you mer - cy.
May the Face _____ of Love shine on you
and give you peace and give you peace!

Text: Numbers 6:24-26 adapted by Sr. Theophane Hytrek, OSF
Tune: © Sr. Theophane Hytrek, OSF, School Sisters of St. Francis.

German

Msgr. Winfried Pilz



Der Herr seg-ne und be- hū - te dich! Er- zei - ge dir sein
An - ge- sicht, er- bar-me, er- bar-me sich dei- ner, und schen-ke
dir den Frie- den!

Spanish

El Señor

S. Marieta Hanus



El Se-ñor les ben-di-ga y les guar-de, les mue-stre su ros-tro,



y ten-ga mi-se-ri-cor-dia deus-te-des les mi-re be-nig-na-men-te,



y les con-ce-da la paz. Que el se-ñor les bèn-di-ga her-ma-nas A - men!

Renewal of Vows

Sister Mary: I now invite all School Sisters present to join us as we proclaim publicly our belief in God and in the future of our community by professing our vows.

ALL: (Each in her own language)

Response in Faith, 37

I proclaim my belief in God,
Creator, Redeemer, Sanctifier.

I will be poor so that I may be more free to give.

I will belong to Christ in love in order to be more free to love.

I will obey the Spirit speaking in community
so that I may be more free to serve.

I vow to God poverty, chastity, obedience
according to the Rule and Constitutions of the School Sisters of St. Francis.
I wish to live this faith commitment in community among the people of God.
May God and the people of God help me to fulfill what I have vowed.

Sign of Peace

The Apostles Creed

I believe in God,
The Father Almighty,
Creator of heaven and earth.

Creo en Jesucristo su único Hijo, Nuestro Señor,
Que fue concebido por obra y gracia del Espíritu Santo;
nació de Santa María Virgen,
padeció bajo el poder de Poncio Pilato;
fue crucificado, muerto y sepultado;
descendió a los infernos;
al tercer día resucitó de entre los muertos;
subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso.
Desde allí ha de venir a juzgar a los vivos y a los muertos.

Ich glaube an den heiligen Geist,
die heilige katholische Kirche,
Gemeinschaft der Heiligen,
Vergebung der Sünden,
Auferstehung der Toten
Und das ewige Leben. Amen.

General Intercessions

Michael Hay

Lord, hear our pray'r; Herr, er - hör - e
4
uns; Se - ñor, es - cu - cha - nos.

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For the Present Leadership Team and Newly Elected International Leadership Team: European Province (German)

We pray for the Leaders of our Congregation, our Provincial, Regional and Generalate Teams. We pray in gratitude for our sisters who have served on our International Leadership Team the past four years, Sister Mary, Sister Tresa Abraham, Sister Barbara, Sister Lucy. We pray for our newly elected International Leadership Team, Sister Deborah, Sister Tresa Abraham, Sister Matilde and Sister Jincy. Help them to lead the Congregation in the spirit of our foundresses. Fill them with your wisdom that they may serve with open hearts and willing spirits relying always on your guidance. We pray...

For the Church and our Congregation: United States Province

We pray for our Pope Francis and for all who lead the church that they may be women and men of peace and justice and the inclusivity of all people. We pray for our Congregation that we may be witnesses of God's love in the world, we pray...

For Our Partners in Mission: St. Francis Province, North India

We pray for all of our Sisters, Associates, benefactors, families and co-workers who support the Congregation with their prayers, talents and resources, that the wisdom and love of God, may unite us in one mission, we pray...

For Those suffering throughout the world because of global warming/climate change: ULAF Region (In Spanish)

For all who are suffering as the result of global/warming/climate change, that we may be committed to safe-guarding and protecting our planet earth, we pray...

For Peace: Assisi Province, South India

We pray for peace in our world: that all people may live free from violence, in safety and security, we pray...

For the Deceased: International Leadership Team Member

We pray for our deceased Sisters and Associates of our Congregation, and for our families, we pray...

Liturgy of the Eucharist

Symbols representing the provinces/ region will be brought forward at this time, along with the gifts of bread and wine.

North Indian Province:	lighted lamp
South Indian Province:	globe
European Province:	<i>Response in Faith</i>
ULAF Region:	weaving
United States Province:	Tau cross
New Leadership Team:	bread and wine

Preparation of the Gifts

Offertory Song OFRENDA DE AMOR

Por los niños que empiezan la vida,
por las gentes sin techo ni hogar,
por los pueblos que sufren la guerra,
te ofrecemos el vino y el pan

PAN Y VINO SOBRE EL ALTAR
SON OFRENDAS DE AMOR.
PAN Y VINO SERÁN DESPUÉS
TU CUERPO Y SANGRE SEÑOR.

Por las gentes que viven unidas,
por las gentes que buscan la paz,
por las gentes que no te conocen,
te ofrecemos el vino y el pan.

CORO

Por aquellos a quienes queremos,
por nosotros y nuestra amistad,
por los vivos y por los difuntos,
te ofrecemos el vino y el pan.

CORO

Presider: Pray, my sisters and friends, that our sacrifice may be acceptable to God, the almighty Father.

ALL: **May the Lord accept the sacrifice at your hands for the praise and glory of God's name, for our good, and the good of all God's holy Church.**

Prayer over the Gifts

Preface Acclamation (in English)

Presider: The Lord be with you.

ALL: **And also with you.**

Presider: Lift up your hearts.

ALL: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

Holy Holy (Malayalam)

Balavanaya Daivame Parishudhan Prishudhan

Karthavaya Deivame Parisudhan Parisudhan

Aa..... Aa Aa

Vindala Nadha oshaana oshaana oshaana

Mahithala Nadha oshaana oshaana oshaana

Sarva charachara shrishtaave

Paripalakaneer vazhthidaam (2)

Parishudhan Parishudhan Parishudhan

Memorial Acclamation

Steven Janco, *Mass of Redemption*

We Proclaim Your Death, O Lord

Two staves of musical notation in G major and 6/8 time. The melody is simple and hymn-like. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

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Great Amen

Steven Janco, *Mass of Redemption*

Great Amen

Two staves of musical notation in G major and 6/8 time. The melody is simple and hymn-like. The lyrics are: "A - men, a - men, a - men."

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Rite of Communion

The Lord's Prayer (Please recite the Our Father in your own language.)

Breaking of the Bread

Lamb of God

Cordero de Dios, Cordero de Dios
que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.
Cordero de Dios, Cordero de Dios
que quitas el pecado del mundo,
danos la paz, danos la paz.

Presider: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

ALL: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymn

Wenn das Brot, das wir teilen



1. Wenn das Brot, das wir teil - len, als Ro - se blüht und das
2. Wenn das Leid je - des Ar - men uns Chri - stus zeigt, und die
3. Wenn die Hand, die wir hal - ten, uns sel - ber hält, und das
4. Wenn der Trost, den wir ge - ben, uns wei - ter trägt, und der
5. Wenn das Leid, das wir tra - gen, den Weg uns weist, und der



1. Wort, das wir spre - chen, als Lied er - klingt, dann hat
2. Not, die wir lin - dern, zur Freu - de wird,
3. Kleid, das wir schen - ken, auch uns be - deckt,
4. Schmerz, den wir teil - len, zur Hoff - nung wird,
5. Tod, den wir ster - ben, vom Le - ben singt,



Gott un - ter uns schon sein Haus ge - baut, dann wohnt



er schon in un - se - rer Welt. Ja, dann



schau - en wir heut schon sein An - ge - sicht in der



Lie-be, die al - les um - fängt, in der Lie - be, die al - les um - fängt.

Text (zum Fest der hl. Elisabeth von Thüringen, die einen Korb mit Brot aus der Burg zu den Armen trug.
Als sie den Korb zeigen musste, waren nur Rosen sichtbar.): Claus-Peter März, Melodie: Kurt Grahl
© bei den Urhebern

Communion Meditation “This Holy Place”

Text: Sister Irene Zimmerman

Music: Edwin Childs

Here in this holy place,
this beautiful house we built for You,
we raise our voices praising You,
God, Artist-Builder of the universe.

You are at home with us here,
You whose holy presence the world cannot contain.
We are Your people, a mosaic formed
like many colored stones into community.

You nourish us with Word and Food at this table,
as You send us forth to share the daily Bread
You offer to a world hungry for Your love.

Young and old, we sing our joyful praise to You
for centuries of days
in this holy place where You are at home.

Prayer after Communion

Episcopal Blessing

Bishop Schuerman: Blessed be the name of the Lord

ALL: **Now and forever.**

Bishop: Our help is in the name of the Lord.

ALL: **Who made heaven and earth.**

Bishop: May Almighty God bless you, the Father, the Son and the Holy Spirit.

ALL: **Amen.**

Closing Hymn

Holy God, We Praise Thy Name

Tune: Grosser Gott

Holy God, we praise thy Name, Lord of all, we bow before thee;
All on earth thy scepter claim, all in heaven above adore thee;
//: Infinite thy vast domain, everlasting is thy reign.://

The musical score is written in G major (one flat) and 3/4 time. It consists of seven staves of music with German lyrics underneath. The lyrics are: Gros - ser Gott, wir lo - ben dich; Su - ma Dios tu gran po - der; Herr, wir prei - sen dei - ne Stär - ke; Can - tael or - be mon - tey lla - no. Vor - dir neigt die Er - de sich; Cuan - tola gen - teal can - zaa ver. und be - wun - dert dei - ne Wer - ke; O - braun - men - sa de tu ma - no; Wie du warst vor al - ler Zeit; Glo - ria, Gra - cias mily ho - nor. so bleibst du in E - wig - keit! De - mos to - dos al Se - ñor!

Holy Father, Holy Son, Holy Spirit, Three we name thee,
While in essence only One, undivided God we claim thee;
//: And adoring, bend the knee while we own the mystery.://



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